

00-C -0746

(Do Not Write Above This Line)

A COMMUNICATION

BY THE MAYOR

A COMMUNICATION BY THE MAYOR APPOINTING MS. VALERIA D. CLARK TO SERVE AS A MEMBER OF THE WOODRUFF PARK ADVISORY COMMITTEE IN THE MAYORAL CATEGORY FOR A TERM OF ONE (1) YEAR, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

CONFIRMED BY

JUN 05 2000

COUNCIL

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☐ PERSONAL PAPER REFER

Date Referred 5-15-00

Referred To: CD/HR & COC

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred to \_\_\_\_\_

Committee CD/HR	Committee
Date 5/23/00	Date
Chair <i>[Signature]</i>	Chair
Action: (Fav) Adv, Hold (see rev. side)	Action: Fav, Adv, Hold (see rev. side)
Other:	Other:
Members <i>[Signatures]</i>	Members
Refer To COC	Refer To

Committee COC	Committee
Date 6/5/00	Date
Chair Mallie Thomas	Chair
Action: (Fav) Adv, Hold (see rev. side)	Action: Fav, Adv, Hold (see rev. side)
Other:	Other:
Members <i>[Signatures]</i>	Members
Refer To	Refer To

FINAL COUNCIL ACTION

- ☐ 2nd ☐ 1st & 2nd ☐ 3rd
- Readings
- ☐ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

CERTIFIED  
JUN 05 2000  
ATLANTA CITY COUNCIL PRESIDENT  
*[Signature]*

CERTIFIED  
JUN 05 2000

*[Signature]*  
DEPUTY MUNICIPAL CLERK

MAYOR'S ACTION



CITY OF ATLANTA

BILL CAMPBELL  
MAYOR

00-**C**-0746

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30335-0300

(404) 330-6100

May 15, 2000

President Robert Pitts &  
Members of Atlanta City Council  
55 Trinity Avenue, SW  
Atlanta, Georgia 30335

**Re: Appointment to the Woodruff Park Advisory Committee**

Dear President Pitts and Members of Council:

It is a pleasure for me to appoint **Ms. Valeria D. Clark** to serve as a member of the **Woodruff Park Advisory Committee** in the **Mayoral** category. This appointment is for a term of one (1) year, scheduled to begin on the date of Council confirmation.

I am certain that Ms. Clark will serve the City of Atlanta with distinction.

I respectfully urge confirmation of this appointment.

Sincerely,

Bill Campbell

Enclosures

REFERRED BY MAY 15 2000  
CITY COUNCIL

CD/HR+COC

**Valeria D. Clark  
338 McGill Place  
Atlanta, Georgia 30312**

**Objective:** **Project Management** - position with an organization seeking a degreed electrical engineer with experience in territory management and a market development.

**Experience:** **Southern Company Services, Atlanta, Georgia**

**1998 - present:** **Planning and Projects Engineer**  
Reporting to the Power Delivery Manager. Responsible for preparing Transmission Capital and O&M budgets with yearlong projections to Power Delivery Executives. Partner with project managers in leading project teams and managing transmission jobs when assigned. Working with the Georgia Department of Transportation with transmission projects over \$5 million dollars.

**1995-1998** **Transmission Planning Engineer**  
Reporting to the Transmission Planning Manager. Responsible for implementing Transmission Projects that were needed to maintain reliable, cost effective, and continuous service to Georgia Power customers, as well as, optimize benefits to our investors.

Coordinated \$1 million to \$9 million-dollar projects with management until the projects were completed.

Evaluated the Coastal Region of the state of Georgia for transmission problems and made operating recommendations.

**1993 -1995** **Georgia Power Company, Atlanta, Georgia**  
**Bulk Power Marketing Planning Engineer**

Performed Transmission load flow and/or probabilistic reliability studies as required. Presented studies to Transmission Planning Management.

Updated the Capital Budget for the Central and Coastal Regions of Georgia. Wrote proposals for the budgeting committee.

Supported co - generation projects by studying Transmission Connections as necessary.

**1988 - 1993**

**Marketing Representative, Tucker, Georgia**  
Reporting to the Power Marketing Manager. Responsible for Business Development in a Metropolitan Atlanta territory through industrial and commercial accounts.

Performed energy analyses, which led to sales opportunities for electric ovens and heat pump water heaters.

Expanded territory base to include high impacting major accounts such as BellSouth, Wendy's, and United Parcel Service.

Coordinated activities with civic organizations such as United Way, Junior Achievement and Adopt-A-School.

**1986-1988**

**Nuclear Operations Services, Vidalia, Georgia**  
Nuclear Site Engineer - Reported to Department Manager. Responsible for feasibility studies, cost estimates and schedules to support Plant Hatch projects concerning cooling towers and circulation change - outs.

Performed presentations to management on major project status, problem areas, and budgets.

**1982 - 1986**

**Southern Company Services, Birmingham, Alabama**  
Engineer - Nuclear Support Plant Hatch. Operated as a site engineer for plant projects such as safety evaluations and functional testing of electrical equipment.

**1978 - 1982**

**Cooperative Education Student**

**Education:**

**University of Alabama, Tuscaloosa, Alabama**  
B.S. Electrical Engineering

**External  
Activities:**

Speakers Bureau  
Jr. Achievement  
Georgia Power Toastmasters  
National Society of Black Engineers  
McGill Place Condo Association Captain

RCS# 1997  
6/05/00  
6:06 PM

Atlanta City Council

Regular Session

MULTIPLE

00-C-0743; 0744; 0745; 0746

CONFIRM

YEAS: 14  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 1  
ABSENT 0

Y McCarty	Y Dorsey	Y Moore	Y Thomas
Y Starnes	Y Wooldard	Y Martin	E Emmons
Y Bond	Y Morris	Y Maddox	Y Alexander
Y Winslow	Y Muller	Y Boazman	NV Pitts

MULTIPLE